



# BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

## NOTICE OF SPECIAL MEETING

Wednesday, November 9, 2016

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Minutes of Regular Meeting, October 11, 2016

Consideration of recommendation from the Board of Selectmen, for the funding of the turf field study by McBroom & Milone in an amount not to exceed \$43,500

Comptroller's Report

RECEIVED

2016 NOV - 7 P 3:58

TOWN OF BETHEL  
TOWN CLERK